

# Eastwood Photographic Society

Website address – [www.eastwoodps.co.uk](http://www.eastwoodps.co.uk)

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## Membership Application Form 2011-2012

**August 2011**

Dear Friend,

It is with great pleasure that the committee writes to invite you to join us for the new session, which begins on **Wednesday 7th September 2011 in Albertslund Hall, Westacres Road, Newton Mearns, G77 6WW at 7.30pm.**

A draft syllabus is enclosed and the committee hope that you will enjoy and participate fully in the coming events.

As in previous years, identification of your work will be by your competition number, which will be allocated on payment of the membership fee. Full details of all the competition rules are contained in the competition notes, a copy of which you will receive on joining.

The annual subscription this year is £35 (£30 for other family members, those under 18 years or still in full-time education) and should be paid to the treasurer, Mel Leiper, on or as soon after 7th September.

Please make any cheques payable to '*Eastwood Photographic Society*'

It would greatly assist us if you could bring this completed form with you so that we can receipt your payment. Please complete your email address to receive the club newsletter and any other information from the committee.

We look forward to your support at the club and wish you every success in developing your photography.

Your competition number is: \_\_\_\_\_

Subscription: .....Received by \_\_\_\_\_ Date: \_\_\_\_\_

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Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

Phone No. \_\_\_\_\_ Email address \_\_\_\_\_

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**For everyone - Where did you hear about the club?** (please tick appropriate box(s))

Library displays  Mearns Community Week  Club website  Local press

Friend/relative  Member last year  Other (please specify.....)

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**For new members :**

What camera do you use? Compact  Bridge  SLR

\*Are you new to club photography?  \*Are you an experienced photographer?

(\*the answer to the above will determine whether you join the Novice or Advanced section.)

**Competition number** \_\_\_\_\_ **Subscription received by** \_\_\_\_\_ **Date** \_\_\_\_\_